

## URGENT! THIS IS YOUR 2004-2005 LIONS CLUB'S OFFICER REPORTING FORM

**Lion Secretary:** Use this form to report the names and addresses of your newly elected club officers to International Headquarters. This form is **extremely important**—all communications your new officers receive during their year in office will be based on the information you provide here. **Please TYPE** the needed information on this form and return it in the enclosed self-addressed envelope, **immediately following your club elections in April. Final deadline is May 31.** If you fail to return this form, your new officers will not be able to receive the information and materials they will need during the coming year.

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB	INTL. OFFICE USE ONLY LANG. COUNTRY

Your meeting place and time are indicated on the left. If different, please indicate below.  
(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE WEEKS						
HOUR						

MEETING PLACE \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_

Please check box if above address is permanent address for club

*Any change in club officers during the fiscal year must be reported to headquarters.*

**\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS**

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>MEMBERSHIP CHAIRMAN:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	